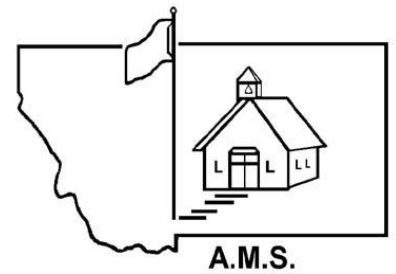


**AGRICULTURE IN MONTANA SCHOOLS  
MEMBERSHIP APPLICATION FORM**



Agriculture in Montana Schools is dedicated to providing Montana students with a greater awareness of the contribution of agriculture to their lives and to the national economy and society, so that they might become better informed citizens.

NAME or ORGANIZATION \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY STATE ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

MEMBERSHIP YEAR (fill in calendar year): \_\_\_\_\_

TYPE OF MEMBERSHIP (check one):

**REGULAR – voting – (\$100.00 annually)**  
Name of representative \_\_\_\_\_  
Address \_\_\_\_\_  
Name of alternate \_\_\_\_\_

**ASSOCIATE – non-voting – (minimum of \$25.00 annually)**

**SUSTAINING – voting – (minimum of \$500.00 each year, continuous support)**

**DEPARTMENTAL – voting – (agencies qualify by assisting AMS with in-kind services of \$1000.00 or more annually)**  
Name of representative \_\_\_\_\_  
Address \_\_\_\_\_  
Name of alternate \_\_\_\_\_

Agriculture in Montana Schools is a 501(c)(3) organization. Tax ID#81-0415425. Your tax-deductible donation helps to support valuable agricultural literacy programs and to help preserve Montana’s agricultural legacy.

**SEND TO:** Linda Anderson, Membership Chair  
2675 Matyas Court  
Helena, MT 59602

For internal use only. Eligible? <input type="checkbox"/> Y <input type="checkbox"/> N Accepted: <input type="checkbox"/> Y <input type="checkbox"/> N Paid: <input type="checkbox"/> Y <input type="checkbox"/> N Amount: \$ _____
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